



Ifw

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): JOHN M. SVENDSEN et al.

Appln. No.: 10/808,257

Filing Date: March 24, 2004

Title: DECK STAIN APPLICATOR

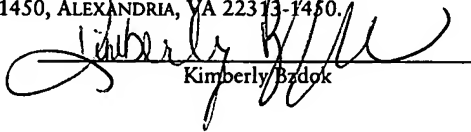
Examiner:

Group Art Unit: 1734

Docket No. 17771-301294

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

I CERTIFY THAT, ON JULY 8, 2004, THIS PAPER IS BEING DEPOSITED
WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN
ENVELOPE ADDRESSED TO THE COMMISSIONER FOR PATENTS, P. O.
BOX 1450, ALEXANDRIA, VA 22313-1450.


Kimberly Bzdok

INFORMATION DISCLOSURE STATEMENT

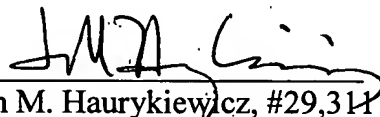
The reference listed on the enclosed form PTO-1449 is presented pursuant to the Applicants' duty of disclosure. A copy of the references are enclosed.

No fee is believed to be necessary. Should any fee be required, the Commissioner is authorized to charge our Deposit Account No. 06-0029 and notify us of the same.

Respectfully Submitted,

JOHN M. SVENDSEN et al.

By:


John M. Haurykiewicz, #29,314
FAEGRE & BENSON LLP
2200 Wells Fargo Center
90 South Seventh Street
Minneapolis, MN 55402-3901
612/766-8216

Dated: July 8, 2004

Enclosures

M2:20639314.01



July 8, 2004
Page 1 of 1

PTO-1449 U.S. Department of Commerce
Patent and Trademark Office

INFORMATION DISCLOSURE
STATEMENT BY APPLICANT

Atty. Docket No.	Serial No.
17771-301294	10/808,257
Applicant	
JOHN M. SVENDSEN et al.	
Filing Date	Group
March 24, 2004	

U.S. PATENT DOCUMENTS

Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
	D417,552	12/14/1999	Snetting et al.			

FOREIGN PATENT DOCUMENTS

Name	Document Number	Date	Country	Class	Subclass	Translation Yes/No

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

		Quick-start Wagner Stain Mate, Owner's Manual, 16 pages.
		Quick-start Wagner Paint Mate, Owner's Manual, 16 pages.

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.